**NETTLETON PARISH COUNCIL, NOTICE OF MEETING**

**To be held at 7.00 pm on 1st September 2022, in the Farm Shop at Burton**

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**AGENDA for PARISH COUNCIL MEETING**

1. **Apologies for absence**
2. **Declaration of Councillors’ personal or prejudicial interest in any Agenda Item**
3. **Approval of the Minutes** of the two Parish Council Meetings held on 9th July 2022.
4. **Update on actions from the Parish Council meeting Minutes where not on the agenda.**
5. **Public Participation** – Members of the public may speak on any agenda item or on any other matter relevant to the duties of the Council. Individual speakers will be requested to limit their presentation to three minutes or at the discretion of the Chairman
6. **Planning Applications Received**

**6.1 PL/2022/06001 -** Address: Nettleton Baptist Church, Nettleton, SN14 7NP Proposal: Convert Baptist church (assembly) to C3 Holiday let Applicant Name Mr Wain Case Officer: Victoria Davis Respond By 09-09-2022

**PL/2022/06515** Church Lane Cottage, Wood Lane West Kington S14 7JE. Internal alterations and extensions. Comments by 22nd Sept 2022

**PL/2022/06219** Elm Tree Farm, Nettleton, SN14 7NS Replacement of existing broken septic tank system with new packaged treatment plant. Comments by 22nd Sept 2022

**Planning Application Determined. PL/2022/02008** - Full Planning: 8 Long Leaze, Nettleton, Chippenham, SN14 7NR Proposal: Extension to Dwelling, Erection of Garage/Workshop/Office Building and Change of Use of Land Applicant Name: Mr & Mrs Tom Webb Approve with Conditions Application Link:

1. **Finance matters:**

7.1Approve cheque to Mr Meier for £175 for paying rent.

7.2 Update on Internet Banking Approval.

 7.3 Discuss.SAAA 2022 Opt-out Communication.

 7.4 CIL Receipts: - Discuss what items the PC can purchase that could help the parish.

 7.5 Approve cheque for Farm Shop rent for previous 5 months

1. **Highways:** Update on highways matters:

**a) Protected verges.** Update from volunteers looking after them.

1. **Co-Option of Casual Vacancy;** **Members of the public will be excluded for the following confidential items accordance with the Public Bodies (admission to meetings) Act 1960**

Cllrs to discuss any applications received and to discuss applications and vote on them.

1. **Clerks Report:** -Report circulated with the minutes.
2. **A.O.B.**
3. **Date and Time** **of next meeting: 6th October at** 7.00 pm at The Farm Shop Burton.