**NETTLETON PARISH COUNCIL, NOTICE OF MEETING**

**To be held at 7.00 pm on 1st December 2022, in the Farm Shop at Burton**

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**AGENDA for PARISH COUNCIL MEETING**

1. **Apologies for absence**
2. **Declaration of Councillors’ personal or prejudicial interest in any Agenda Item**
3. **Approval of the Minutes** of the two Parish Council Meetings held on 3rd November 2022.
4. **Update on actions from the Parish Council meeting Minutes where not on the agenda.**
5. **Public Participation** – Members of the public may speak on any agenda item or on any other matter relevant to the duties of the Council. Individual speakers will be requested to limit their presentation to three minutes or at the discretion of the Chairman
6. **Planning Applications Received**:

**PL/2022/08350** - Works to a Listed Building Address: Manor Farm, Smith Street, West Kington, Chippenham, Wilts, SN14 7JG Proposal: Proposed renovation, repair and conversion of existing Stable Barn 3 to living accommodation Applicant Name Mr & Mrs Rees Case Officer: Gabrielle Brownrigg Respond By 25-11-2022

**PL/2022/07141** - Full Planning Permission Address: Manor Farm, Smith Street, West Kington, Chippenham, Wilts, SN14 7JG Proposal: Proposed renovation, repair and conversion of existing Stable Barn 3 to living accommodation Applicant Name Mr & Mrs Rees Case Officer: Gabrielle Brownrigg Respond By 25-11-2022

1. **Planning Application Determined. PL/2022/06746** - Householder Application Address: SPRINGFIELD, HORSDOWN, NETTLETON, CHIPPENHAM, SN14 7LN Proposal: Demolition of existing garage and replacement with carport/store. Approve with Condition
2. **Finance matters:**
	1. Approve Draft Budget for 2023/24
	2. Approve payment of Statutory pay award for 2022/2023
3. **Highways:**

Update on highways mattersby Cllr. Dafforn

1. **Policy for Advertising on the Parish Website**. To discuss the draft policy and if necessary make any amendments to it.
2. **Defibrillator for Nettleton Telephone Box**. To discuss who will maintain it and check batteries are in date.
3. **Clerks Report:** - None
4. **A.O.B./Items of Report for the next meeting**
5. **Date and Time** **of next meeting: 5th January 2023 at 7.00 pm at The Farm Shop Burton**.